

UNOFFICIAL COPY



0310739035

Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 04/17/2003 11:11 AM Pg: 1 of 2

AFTER RECORDING RETURN TO:

CC 201 473 1 of 2

Craig Chapman
First American Title Ins. Company
301 N. LaSalle St., Suite 310
Chicago, IL 60602



RELEASE OF MECHANIC'S LIEN

The LIEN CLAIM or MECHANIC'S LIEN by Huen Electric

against 343 S. Dearborn II, LLC

upon the following described real property located in the City of Chicago, in the County of Cook, State of Illinois, has been paid the amount of \$171,478.23.

The property is legally described as follows:

Lots 18, 19, and 24 (except that part of said lots taken for Dearborn Street) in George W. Snows Subdivision of Block 139 in School Section Addition to Chicago in Section 16, T 39 N, R 14, E of the Third Principal Meridian in Cook County, Illinois.

Therefore, that certain Notice of Lien or Claim dated February 7, 2002 recorded as Document No. 0020159578, is hereby satisfied and discharged, and the lien is released.

Permanent Real Estate Index Number(s): 17-16-234-005 & 17-16-234-006

Address(es) of premises: 343 South Dearborn, Chicago, IL

Dated this 19th day of March, 2003

Huen Electric Inc
By: Michael F. Deegan
Its: CBO

2

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF Illinois }

} S S

COUNTY OF Cook }

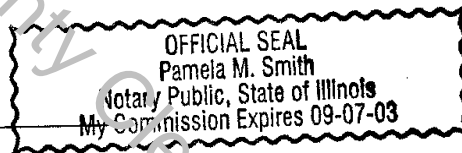
On this 19th day of March, 2003, before me, the undersigned Notary Public in and for the said County in the said State, personally appeared Michael P. Hughes, known to me to be the CBO of Hvent Electric, Inc, and personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such CBO, he/she signed and delivered the said instrument and caused the seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors or otherwise of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of March, 2003.



Notary Public

Commission expires _____



Notary Public's Office