

UNOFFICIAL COPY

48 H23 0084756712
RECORDATION REQUESTED BY:
First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140



0310841133
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/18/2003 11:38 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
DION LUPER
PATRICIA KENNEDY
2073 EASTVIEW DR
DES PLAINES IL 60018-2706

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations
80 Stratford Dr
Bloomington, IL 60108

0900351155
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **DION F. LUPER and PATRICIA E. KENNEDY, 2073 EASTVIEW, DES PLAINES, IL 60018**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever, he may have acquired in, through or by a certain mortgage bearing date the 30th Day of March, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 10271909, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 166 IN LAKEVIEW TOWERS UNIT NO. 3, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 632 FEET THEREOF AT RIGHT ANGLES MEASUREMENT) OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 09-29-308-013-0000
Address(es) of premises: 2073 EASTVIEW, DES PLAINES, IL 60018

Witness Our hand and seal, this _____ 14TH day of _____ APRIL _____ 20 03

By: Anne L. Conro (SEAL)
ANNE L. CONRO, VP (Name & Title)

BOX 333-CT

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 01900351155

(Continued)

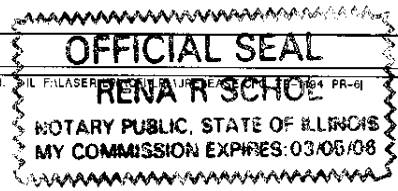
Page 2

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.
PB

STATE OF ILLINOIS)
)
)ss
 COUNTY OF _____ KANE _____)

On this 14TH day of APRIL, 2003, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and known to me to be the VP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R Schol Residing at _____



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