02110978

## **UNOFFICIAL COPY**

Recording Requested By: CITIMORTGAGE, INC.

When Recorded Return To:

JESUS RIVERA 2655 CARLSBAB CIR. AURORA, IL 60504Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/18/2003 02:43 PM Pg: 1 of 2

MAIL TO:

MAIL TO

LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD ELK GROVE WILAGE, IL 60007

\*2000083992\*

**Satisfaction** 

CITIMORTGAGE, INC. #:200008?392 "RIVERA" Lender ID:680/1678452020 Cook, Illinois KNOW ALL MEN BY THESE PYESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JESUS RIVERA AND ELBA I GARCIA HUSBAND AND WIFE

Original Mortgagee: CITIMORTGAGE, INC.

Dated: 09/05/2001 Recorded: 09/19/2001 in thort/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0010870490, in the county of Cook State of Illinois

Legal: THE WEST 18 FEET OF LOT 7 AND THE EAST 12 FEET OF LOT 8 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SOCK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-34-222-003

Property Address: 4117 W PALMER ST, CHICAGO, IL 60639-3731

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. On February 6th, 2003

S. QUINN, Assistant Secretary

SEAL SEAL

\*MM\*MMCITM\*02/06/2003 10:46:58 AM\*CITM0100000000000000037988\*ILCOOK\*2000083992 ILSTATE\_MORT\_REL \*

MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

Z.

0310844089 Page: 2 of 2

## **UNOFFICIAL COPY**

Satisfaction - Page 2 of 2

STATE OF Michigan **COUNTY OF Oakland** 

On February 6th, 2003, before me, the undersigned a Notary Public in and for Oakland County in the State of Mlchigan, personally appeared S. QUINN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

**CAROLYN FARKAS** Notary Public, Oakland County, MI My Commission Expires 03-06-2006

Notary Expres:

(This area for notarial seal)

ore, CITI.

OF COOP COUNTY CLOTH'S OFFICE Michelle Moore, CITIMORTGAGE, INC. MAIL STOP 02-05, P.O. BOX 9207, FARMINGTON HILLS, MI Prepared By: 48333-9207 1-800-283-7918