JOFFICIAL COPY

RECORDATION REQUEST

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

t

On this 16th day of

HERNANDEZ **FLENA** JOSE C. HERNANDEZ JR 5807 S. MOBILE CHICAGO, IL 50638

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/18/2003 04:14 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELENA S. HERNANDEZ and JOSE C. HERNANDEZ JR, 5807 S. MOBILE, CHICAGO, IL 60638, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ir p

nortgage bearing date the 22nd day of September, 1979. and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 99923720, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:	<u>;</u>
SEE EXHIBIT 'A'	
ogether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 19–17–126–002–0000 Address(es) of premises: 5807 S. MOBILE, CHICAGO, IL 60638	
Witness Our hand(s) and seal(s), this 16th day of October 19 2002	
By: Dawn M. Dollman (Name & Title) First Vice President (SEAL))
Attest: (SEAL)
(Name & Title)	
This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.	
STATE OF ILLINOIS)	
) ss COUNTY OF Kane	

Dawn M. Dollman and known to me to be the <u>First Vice President</u> and authorized agents for the <u>Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are</u> authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

and

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m XX-2002}$ before me, the undersigned Notary Public, personally appeared

0310844099 Page: 2 of 2

09–22–1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Page 2

Loan No 01357741355 (Continued)

Residing a OFFICIAL SEAL CHRISTINE J WILKERSON My commission Explicit STATE OF ILLINOIS MY COMMISSION EXP. OCT. 21,2003

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99923720

EXHIBIT 'A'

PARCEL 1:

Opens.

THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 18 IN BLOCK 12 IN FREDERICK H. BARTLETT'S GARFIELD RIDGE. A SUBDIVISION OF TART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, LORTH OF THE INDIAN HARBOR BELT RAILROAD (EXCEPT THE NORTHWEST 1/4 OF THE NORTHWEST 1/4) IN CCOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 20.8 FEET OF THE NORTH 60.8 FEET OF LOT 18 IN BLOCK 12 IN FREDERICK H. BARTLETTS GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, LANGE 13. EAST OF THE THEND PRINCIPAL MERIDIAN, LYING NORTH OF INDIANA HARBON BELT RAILROAD (EXCEPT THE MORTH WEST 1/4 OF THE NORTH WEST 1/4 OF FAID SECTION 17) IN COOK COUNTY, ILLINOIS.