Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/18/2003 10:35 AM Pg: 1 of 3

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 63179-0182
CMI ACCOUNT #22142705816281
PREPARED BY: DEBORAH WELSHANS

WHEN RECORDED, RETURN TO: MANUEL CHAVEZ 4846 DAMEN AVE S

CHICAGO IL 606094049

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRISINTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS LEPEBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MANUEL CHAVEZ AND REFUGIO CHAVEZ, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL PIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, TUROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 10/11/1997, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. LA OF RECORDS ON PAGE NA AS DOCUMENT NO. 97782740 TO THE PREMISES THEREIN DESCRICED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #20-07-111-043-0000 COMMONLY KNOWN AS: 4846 SOUTH DAMEN AVE CHICAGO IL 60609

0310845031 Page: 2 of 3

UNOFFICIAL COPY

22142705846281

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 3/25/2003.

CITIMORTGACT INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FS3

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI) ss COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUPSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE S'JD INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID COUPDRATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN ST FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 3/25/2003.

NOTARY PUBLIC

B K NICELY
Notary Public - Notary St. 1
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. FEB. 4,2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

any interest that may occur thereon, or to perform any covenants elimit 20031. Page: 3.06 3. Trained in this infortgage, and start any receiver on the Martgage or the Agreement shall be solely against and out of the Property by enforcement of the profish of this Mortgage and the Agreement, but it is waver shall in no way affect the personal liability of any individual Borrower, co-maker or guarantor of this Agreement.

LOT 20 IN J.C. DAVISON'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 20 IN STONE AND WHITNEY'S SUBDIVISION OF THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. NUMBER: 20-07-111-043-0000

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