

File # 2040146 / MTC / L.H. Dale  
Mortgage Thomas Moran  
6201 W. Souhy #209  
Chicago, IL 60646

UNOFFICIAL COPY

0310847341  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/18/2003 12:51 PM Pg: 1 of 2

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

COOK COUNTY  
RECORDED  
EUGENE "GENE" MOORE  
MATRIAL OFFICE

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **STATE BANK OF COUNTRYSIDE A/T/U/T DATED 5-22-01 A/K/A TRUST# 01-2298** and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE** bearing the 29 day **MAY 2001** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NO. **0010794628** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

**LOT 12 IN BLOCK 5 IN FOSTER MONTROSE BOULEVARD SUBDIVISION, A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND EXCEPTING STREETS HERETOFORE DEDICATED IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **14-18-407-029**

Address(es) of Premises : **4224 NORTH WOLCOTT AVENUE, CHICAGO, ILLINOIS 60613**

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 10 of SEPTEMBER, 2002.

By: \_\_\_\_\_ (SEAL)

Attest: Joan Miska (SEAL)

2/25

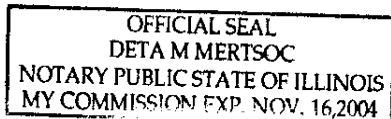
## UNOFFICIAL COPY

This instrument was prepared by: DETA MERTSOC      State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

STATE OF    Illinois  
COUNTY OF   COOK

I, the undersigned, a notary SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10 day of SEPTEMBER, 2002.



  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_