

File # 2042406 / MJC / LHO / all

RELEASE DEED

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/18/2003 12:51 PM Pg: 1 of 2

**COMMUNITY SAVINGS BANK**

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ELIZABETH MAZUREK, DIVORCED AND NOT REMARRIED;

COMMUNITY SAVINGS BANK  
EUGENE "GENE" MOORE  
MARSHALL OFFICE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by certain mortgage deed bearing date the 9TH day of MAY, A.D. 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Volume XXXXXXXXXXXX of Register's Office on page XXXX, as Document No. 0020694969, including Assignment of Deeds, No. XXXXXXXXXXXX to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

LOT NUMBER 7 IN GAIL COURTS SUBDIVISION OF THE WEST HALF (W-1/2) OF THE EAST HALF (E-1/2) OF THE WEST HALF (W-1/2) OF THE NORTHWEST QUARTER (NW-1/4) OF THE SOUTHEAST QUARTER (SE-1/4) AND THE EAST 66.0 FEET OF THE WEST HALF (W-1/2) OF THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW-1/4) OF THE SOUTHEAST QUARTER (SE-1/4) ALL IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL. 60641

PERMANENT INDEX NUMBER: 03-21-400-026-0000;

PROPERTY COMMONLY KNOWN AS: 211 S. GAIL COURT, PROSPECT HEIGHTS, IL 60070;

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary-Treasurer this 12TH day of NOVEMBER, A.D. 2002.

By [Signature] Asst. Vice President  
Attest: [Signature] Asst. Secretary-Treasurer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK } ss

I, JADWIGA ZALUPSKA

, a Notary Public in and

for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON

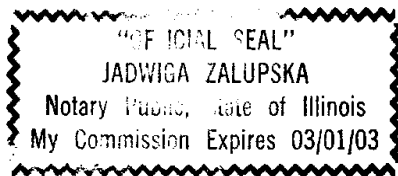
personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and JOANNA SWEDER

personally known to me to be the Asst. Secretary ~~CXXXXXX~~

of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary ~~XXXXXXXX~~ they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary ~~XXXXXXXX~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 12TH day of NOVEMBER, A. D. 20 02.

Notary Public



Mail to: Elizabeth Mazurek  
211 S. Gail Court  
Prospect Hts, IL 60070

Box \_\_\_\_\_

## RELEASE DEED

No 29946

COMMUNITY SAVINGS BANK  
4801 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60641-4399  
(773) 685-5300

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