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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/18/2003 02:30 PM Pg: 1 of 2

Property of Cook County Office

STATE OF ILLINOIS
RELEASE OF MORTGAGE

LOAN# 2070707

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGEE, **MATRIX FINANCIAL SERVICES CORPORATION**, current holder of a certain mortgage, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Mortgage dated **JUNE 20, 2002**, executed by **CRIGORI POPKOV UNMARRIED AND YAKOV POPKOV UNMARRIED** to **MATRIX FINANCIAL SERVICES CORPORATION** recorded **JULY 16, 2002** in Book N/A at Page N/A and/or Instrument No. **0020771472** Official Records of **COOK** County, Illinois.

Legal Description: SEE ATTACHED
PIN/Tax ID Number: 04-32-200-050-1088

IN WITNESS WHEREOF, MORTGAGEE, has caused these presents to be executed in its corporate name and seal by its authorized officers this **JANUARY 27, 2003**.



(SEAL)

MATRIX FINANCIAL SERVICES CORPORATION

By:

Bruce E. Beverly
BRUCE E. BEVERLY, SENIOR VICE PRESIDENT

STATE OF: ARIZONA }
COUNTY OF: MARICOPA }

The foregoing instrument was acknowledged before me this **JANUARY 27, 2003** by **BRUCE E. BEVERLY**, its **SENIOR VICE PRESIDENT** of **MATRIX FINANCIAL SERVICES CORPORATION**, an **ARIZONA** Corporation, on behalf of said corporation.

Tami K. Ward
NOTARY PUBLIC

PREPARED BY: JENNIFER MCGEE
WHEN RECORDED RETURN TO
MATRIX FINANCIAL SERVICE CORPORATION
2133 W. PEORIA AVE
PHOENIX, AZ 85029



JPS

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EXHIBIT 'A'
Legal Description

UNIT NUMBER C-304 IN GLENCOVE ESTATES CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTH HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95341019, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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