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Recording Requested By:
American Release Corporation

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/18/2003 12:53 PM Pg: 1 of 2

When Recorded Return To:

Thomas Lyman
2142 Chestnut Ave
WILMETTE, IL 60091-1514



Property of Cook County Clerk's Office

SATISFACTION



WAMU-VH #5952738077 "LYMAN III" Lender ID: N62/600253752 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that STATE STREET BANK AND TRUST COMPANY AS CUSTODIAN/TRUSTEE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS J. LYMAN III AND NANCY STOLL LYMAN, HUSBAND AND WIFE
Original Mortgagee: PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION
Dated: 04/19/1999 and Recorded 04/21/1999 as Instrument No. 99381112
Book/Reel/Liber 4521, Page/Folio 0005, in the County of COOK State of ILLINOIS

Legal: LOT 6 (EXCEPT THE EAST 100 FEET THEREOF) IN KINGS FIELDS, BEING A SUBDIVISION OF THOSE PARTS OF LOTS 2, 3, AND 4 LYING WEST OF THE CENTER LINE OF RIDGE AVENUE OF BARBARA WAGNER'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE NORTH 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 12 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID KINGS FIELDS, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES, IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 91081.

Assessor's/Tax ID No.: 05-28-300-042
Property Address: 2142 Chestnut Avenue, Wilmette, IL, 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

State Street Bank and Trust Company as
Custodian/Trustee
On FEB 12 2003 (DATE)

By: _____

AP

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Page Satisfaction

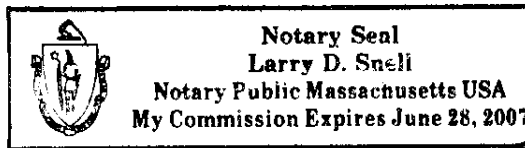
STATE OF Massachusetts
COUNTY OF SUFFOLK

Larry D. Snell

On FEB 12, 2003, before me, _____, a Notary Public in and for SUFFOLK County, in the State of Massachusetts, personally appeared PAUL T BAVIS Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Notary Expires: 06/28/2007
Larry D. Snell



(This area for notarial seal)

Prepared By: Jeff Prose, P.O. Box 458, Kimberling City, Mo. 65686 417-739-9412

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