

# UNOFFICIAL COPY

Prepared by and return to:

MARY TOMLINSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/18/2003 12:01 PM Pg: 1 of 3



WILL  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EDWARD E JENSEN KELLY J JENSEN

to UNION PLANTERS BANK NATIONAL ASSOCIATION

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_ Last Assignment Page \_\_\_\_\_ dated March 3rd,  
2000, calling for the original principal sum of \_\_\_\_\_

FORTY FIVE THOUSAND DOLLARS AND 00/100

dollars ( \$45,000.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and  
or Instrument # 00197385 of the records in the office of the Recorder of WILL

County, ILLINOIS, more particularly described as follows, to wit:

LEGAL DESCRIPTION ATTACHED

ADDRESS: 5401 W. MILL ST., MONEE, ILLINOIS 60449  
PIN: 14-21-343-023-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of November, 2002.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

IL\_REL3  
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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EDWARD E JENSEN  
0006909319

State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of November 2002, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

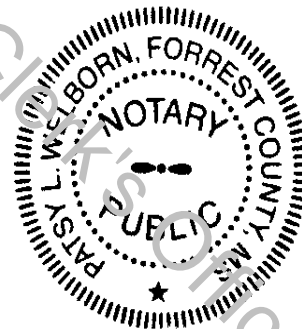
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



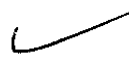
Notary Public  
PATSY L. WELBORN



Loan No.: 0006909319  
Name: EDWARD E JENSEN  
Payoff Date: 10/10/2002  
Employee ID: 2405

**UNOFFICIAL COPY****LEGAL DESCRIPTION:**

THE WEST 210.00 FEET (EXCEPT THE WEST 105 FEET) OF A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RUN THENCE WEST ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, 198.00 FEET; THENCE SOUTH 255.00 FEET; THENCE EAST 497.00 FEET; THENCE NORTH 255.00 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 21; THENCE WEST 299.00 FEET TO THE POINT OF BEGINNING, IN WILL COUNTY, ILLINOIS.



CLERK OF COOK COUNTY Clerk's Office