8090062578 Min #

Property Address: UNOFFICIAL CO

SKOKIE, IL 60077

P.I.N: 10-21-203-049-0000

Drafted By: TANISHA WHEELER

CitiMortgage, Inc. 27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department

When recorded return to: MAX LEVIN 4902 CAROL ST SKOKIE, IL 60077-2235

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/18/2003 09:59 AM Pg: 1 of 2



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL  ${
m BE}$ FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date JULY 16, 1998 made and executed by MAX LEVIN AND VALENTINA LEVIN F/K/A VALENTINA SOBELEVSKAIA of the First part, to CITICORP MC TGAGE INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 8863 page 0026 Day No. 20042065 Page 2004 ILLINOIS in liber 8863 page 0026, Doc No. 98642065, Registered Land Certificate No. Is fully paid, satisfied and discharged. County Clarks

Dated: OCTOBER 28, 2002

SEE ATTACHED LEGAL DESCRIPTION

leedo.

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

On OCTOBER 28, 2002 before me appeared P. Reeder to me personally known ino, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

CAROLYN FARKAS Notary Public, Oakland County, MI My Commission Expires 03-06-2006

> COOK COUNTY RECORDER EUGENE "GENE" MOORE SKOKIE OFFICE

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## **UNOFFICIAL COPY**

## PARCEL 1

THE NORTH 18.33 FEST OF THE SOUTH 80.41 FEET OF EAST 57 OF THE WEST 171 FEET BEING OF THAT PART OF LOTS 57 THROUGHT 65, BOTH INCLUSIVE, TAKEN AS TRACT. LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 57, 8.02 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT, TO A POINT ON THE SOUTH LINE OF LOT 57, 7 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT, IN TERMINAL SUBDIVISION IN THE NORTHEAST 1/4 IF SECTUB 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1924 AS DOCUMENT 8368019, in Collections.

## PARCEL2:

EASEMENTS, INGRESS, EGRESS AND PARKING FOR THE BENEFIT OF PARCEL ONE AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY CO-OPERATIVE HOME BUILDERS, INC., AN ILLINOIS CORPORATION, TO LASALLE NATIONAL BANK. A NATIONAL BANKING ASSOCIATION, ATU FEBRUARY 1, 1955 AND KNOWN AS TRUST NUMBER 17533 DATED OCTOBER 10, 1957 AND RECORDED OCTOVER 21, 1957 AS DOCUMENT 174043709.