UNOFFICIAL COPY

Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/18/2003 08:46 AM Pg: 1 of 3

SATISFACTION

Golden West Savings Associatic | Service Co #:2516821 "TOMAS" Lender ID:223503/ Cook, Illinois PIF:03/13/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SUSAN TOMAS, AN UNMAPRIED WOMAN

Original Mortgagee: WORLD SAVINGS AND LOAD ASSOCIATION, A FEDERAL SAVINGS AND

LOAN ASSOCIATION

Dated: 03/14/1997 and Recorded 03/20/1997 as Instrument No. 97-192709 in the

County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A"

Assessor's/Tax ID No.: 09-14-308-016-1068

Property Address: 8901 Western #414, Des Plaines, IL, 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

Association
On March 24.

On <u>March 24, 2003</u>

LINDA MYERS, ASST VICE PRESIDENT

JNP-20030320-0048 ILCOOK COOK IL BAT: 6189 KXILSOM1

SYES SNO MYES OF 0310806045 Page: 2 of 3

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Page Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on March 24, 2003,LINDA MYERS, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as LINDA MYERS, ASST VICE PRESIDENT of the entity named in this instrument; and, c) excuted this instrument as the act of the entity named in this instrument.

in witness whereof

I hereunto set my hand and official seal.

MICHAEL SMAL

Notary Expires: 05/17/2006

MICHAEL SMALL
MY COMMISSION EXPIRES
May 17, 2006

(This area for notarial seal)
Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
JNP-20030320-0049 ILCOOK COOK IL BAT: 8189/318 321 KXILSOM1

0310806045 Page: 3 of 3

STREET ADDRESS: 8901 WESTERN CITY: DES PLAINES

UNIT A-414

COUNTY: COOK

TAX NUMBER: 09-14-308-016-1068

LEGAL DESCRIPTION:

UNIT NUMBER A-414 IN THE BALLARD
FOLLOWING DESCRIBED REAL ESTATE: UNIT NUMBER A-414 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AND PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 25261198 AND FILED WITH THE REGISTRAR OF TITLES AS 750,
MCOUN

COOK COUNTY CLOTH'S OFFICE DOCUMENT LA 3133750, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.