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Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 04/18/2003 01:28 PM Pg: 1 of 4

12/16/08 3/3

Box 267

This form was prepared by: *attention to* A.G. Flamburis, President, address:  
15424 South Harlem Ave., Orland Park, IL 60462, tel. no.: 708-873-5700

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15424 South Harlem Ave., Orland Park, IL 60462 does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA a corporation organized and existing under the laws of The State of Illinois (herein "Assignee"), whose address is 75 North Fairway Drive, Vernon Hills, IL 60061 a certain Mortgage dated February 14, 2003, made and executed by

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JAMES E. VENHUIZEN, Her Husband and JENNY L. VENHUIZEN, His Wife,  
Joint Tenants w/Rights of Survivorship  
to and in favor of AMERICA'S ADVANTAGE MORTGAGE, INC. upon the following described  
property situated in Cook County, State of Illinois.

0310807185

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel ID#: 27-23-316-009  
Property Address: 16446 S. Blossom, Tinley Park, ILLINOIS 60477  
such Mortgage having been given to secure payment of One Hundred Ninety Nine Thousand Seven Hundred and no/100. (\$ 199,700.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of Cook County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

ATGF, INC.

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (9608).01 Amended 8/96  
Initials *AGF*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 14, 2003

AMERICA'S ADVANTAGE MORTGAGE, INC.

Witness

(Assignor)

By: *A.G. Flamburis*

Witness

(Signature)

A.G. Flamburis, President

*Darlene C. Drommen*

Attest

Seal:

Property of Cook County Clerk's Office

OFFICIAL SEAL  
DARLENE C. DROMMEN  
NOTARY PUBLIC, STATE OF ILLINOIS

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Tax Item # 27-23-516-009  
 Date of Execution: 02/14/2003  
**State of** Illinois  
**County of** Cook

Ward #

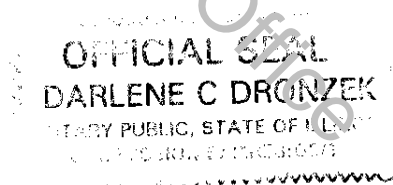
This instrument was acknowledged before me on February 14, 2003  
 by A.G. Flamburis

as President  
 INC.

of AMERICA'S ADVANTAGE MORTGAGE,

Loan # 610213225

*Darlene C. Dronzek*  
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LOT 134 IN CHERRY HILL FARMS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 27-23-316-009

Property of Cook County Clerk's Office