

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#:3-969-391



0310810041

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/18/2003 10:35 AM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ELAINE J CRISHOLM** to **BROKERS MORTGAGE CORPORATION** bearing the date 04/04/01 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010320032. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 19125 LOOMIS HOMewood, IL 60430
PIN#: 32-08-119-014

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.
dated 03/26/03

THE PROVIDENT BANK (of Cincinnati, Ohio)

By: [Signature]
Elsa McKinnon Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/26/03 by Elsa McKinnon the Authorized Officer of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.

Steven Rogers Notary Public Commission expires: 01/08/2007

Document Prepared By:
A. Graham NTC, 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

PRVRL JA 3694 Y

Handwritten initials: J-P ECU

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EXHIBIT 'A'

3-969-391

LOT 14 IN BLOCK 7 IN RIEGEL MANOR UNIT NO. 2, BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST
1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED DECEMBER 9, 1964 AS DOCUMENT NO. 19329499, IN
BOOK 676 OF PLATS, PAGE 5, IN COOK COUNTY, ILLINOIS.

H
32-08-119-014-0000

Property of Cook County Clerk's Office