

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/18/2003 09:29 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1625044881

The undersigned certifies that it is the present owner of a mortgage made by **ELIZABETH A. JACHIMIEC & DAVID P. JACHIMIEC** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 05/01/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020532271. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:16754 S LARAMIE

OAK FOREST, IL 60452

PIN# 28-28-214-010

dated 04/01/03

**CHASE MANHATTAN MORTGAGE CORPORATION**

By: \_\_\_\_\_

Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/01/03 by Elsa McKinnon the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172223  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 TP 42756 TP

2-P  
ECU

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JACHIMIEC

LOT 10 IN BLOCK 3 IN FORESTDALE SUBDIVISION UNIT NO. 7, BEING A  
SUBDIVISION OF PARTS OF LOTS A AND B IN FORESTDALE SUBDIVISION  
UNIT NUMBER 2 AND OTHER PARTS OF THE NORTHEAST 1/4 OF SECTION  
28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO PLAT  
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF  
COOK COUNTY, ILLINOIS ON JULY 3, 1968 AS DOCUMENT 2397019.  
PIN #28-28-214-010

Property of Cook County Clerk's Office