

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0310810011

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/18/2003 09:29 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:16536795

The undersigned certifies that it is the present owner of a mortgage made by DONALD MOSCATO MARRIED TO MARIA MOSCATO AND DOMINIC MOSCATO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 02/20/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020439644. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 8713 S 83RD AVE

HICKORY HILLS, IL 60457

PIN# 23-02-214-045-0000

dated 03/20/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:


Mike Hoy

Asst. Vice President

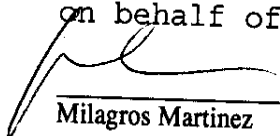
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/20/03 by Mike Hoy the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
12172228
Bonded through
Florida Notary Assn., Inc.


Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL XY 17460 WS

7-P
ECL

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EXHIBIT 'A'

16536795

LOT 45 IN COLETTE HIGHLANDS SECOND ADDITION BEING A
SUBDIVISION OF LOT 1 (EXCEPT THEREFROM THE WEST 170 FEET
THEREOF) IN BOYER'S SUBDIVISION OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12.
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

23-02-214-045-0000
Property of Cook County Clerk's Office