

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/18/2003 09:04 AM Pg: 1 of 3

Prepared By:

MILESTONE MORTGAGE
SOLUTIONS, INC.
9205 S. ROUTE 31
LAKE IN THE HILLS, IL 60156

After Recording Return To:

MILESTONE MORTGAGE

9205 S. ROUTE 31
LAKE IN THE HILLS, IL 60156

8/24/70

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 634880715

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
777 E. EISENHOWER ST., #700, ANN ARBOR MI 48108

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
MARCH 27, 2003 to secure payment of TWO HUNDRED THIRTY
FIVE THOUSAND AND NO/100.
(U.S. 235,000.00) executed by SARA E. SURIN AND THOMAS J. SURIN, WIFE
AND HUSBAND

0310811115

to MILESTONE MORTGAGE SOLUTIONS, INC.,
a corporation organized under the laws of ILLINOIS and whose address
is 9205 S. ROUTE 31, LAKE IN THE HILLS, IL 60156,
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-22-108-079-1013

Commonly known as: 1525 S. MICHIGAN AVENUE #201
CHICAGO, IL 60605

BOX 333-CT

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MILESTONE MORTGAGE SOLUTIONS, INC.

Witness

(Assignor)

Witness

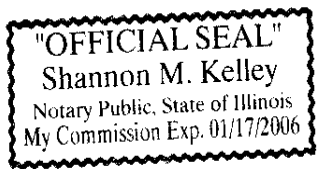
By: *Robert C. Heard*
ROBERT C. HEARD (Signature)
VICE PRESIDENT

STATE OF IL

COUNTY OF winnebago

On MARCH 27, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared ROBERT C. HEARD, known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Shannon M. Kelley
Notary Public

My Commission Expires: 1-17-06

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008121170 LZ
STREET ADDRESS: 1525 SOUTH MICHIGAN AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-22-108-079-1013

LEGAL DESCRIPTION:

UNIT NUMBER 201 AND PARKING SPACE P-9 IN THE 1515 SOUTH MICHIGAN AVENUE
CONDOMINIUM DELINATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND:

PARCEL 1:

WHITE BLOCK 'A', BEING A CONSOLIDATION OF PARTS OF ASSESSOR'S DIVISION OF THE
NORTHWEST FRACTIONAL 1/4 OF SECTION 22, AND OF PARTS OF HUGH, MAHER'S
SUBDIVISION OF PART OF SAID NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP
39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

THE SOUTH 25.9 FEET OF LOT 7 (EXCEPT THAT PART THEREOF TAKEN OR USED FOR ALLEY)
IN BLOCK 23 IN ASSESSOR'S SUBDIVISION IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION
22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 3:

THE NORTH 1/2 OF LOT 5 (EXCEPT THE SOUTH 13 1/2 INCHES THEREOF) IN MAHER'S
SUBDIVISION OF PART OF THE FRACTIONAL NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM
RECORDED MARCH 30, 1998 AS DOCUMENT 98246369 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS