

# UNOFFICIAL COPY



0310811345

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/18/2003 03:02 PM Pg: 1 of 2

Prepared By:

Mindi Norton  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE, ILLINOIS 60074

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE  
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610729238

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, PA  
75 NORTH FAIRWAY DRIVE, WERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 3, 2003** executed by

**Kelli Hall, a married woman**

to **BILTMORE FINANCIAL BANCORP, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1530 EAST DUNDEE ROAD-SUITE 230**  
**PALATINE, ILLINOIS 60074**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

**Cook** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

**639 N. Newkirk Lane, Palatine, ILLINOIS 60074**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

**BILTMORE FINANCIAL BANCORP, INC.**

On **APRIL 8, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared  
**Michael F Bischof**

known to me to be the **President**  
and

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

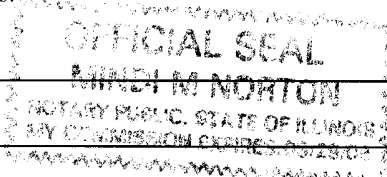
Notary Public Mindi M. Norton  
County COOK

My Commission Expires 3/29/06

By: Michael F Bischof  
Its: **President**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

02-13-215-010

TEWART TITLE OF ILLINOIS  
2 N. LASALLE STREET  
SUITE 1920  
CHICAGO, IL 60607

002/82

2  
N/E

0310811345

# UNOFFICIAL COPY

SCHEDULE A  
ALTA Commitment  
File No.: 281200

## LEGAL DESCRIPTION

LOT 51 IN HEATHERSTONE SUBDIVISION OF PART OF LOT 7 AND 9 (TAKEN AS A TRACT) IN GEORGE KIRCHOFF ESTATE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF FRACTIONAL SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO A PLAT THEREOF RECORDED MARCH 27, 1989 AS DOCUMENT NUMBER 89130865, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED OCTOBER 16, 1989 AS DOCUMENT NUMBER 89489478 AND CERTIFICATE OF CORRECTION RECORDED JUNE 24, 1991 AS DOCUMENT NUMBER 91305713, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office