

MORTGAGE SUBORDINATION AGREEMENT

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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/18/2003 02:09 PM Pg: 1 of 3

By Corporation or Partnership

Account Number: 59395961998

^{4/18} APRIL
Date: ~~27~~ day of ~~March~~, 2003

C.T.I. / ~~102~~ NDA
NW 6123275 3all

CS 2 304 7034 ml

Legal Description: SEE ATTACHED.

P.I.N. #18-30-300-027 1113

Property Address: 132 NORTHGATE PLACE, BURR RIDGE, IL 60527

This Agreement is made this ^{4/18} ~~27~~ day of ^{APRIL} ~~March~~, 2003, by and between US Bank, N.A./k/a Firststar Bank, N.A. ("Bank") and American National Mortgage ("Refinancer")

Bank is the mortgagee under a mortgage (the "Junior Mortgage") dated 10th day of November, 2001, granted by Bonny Chen ("Borrower"), and recorded in the office of the County Recorder, Cook County, Illinois, Book Page _____, as Document 0011190336, encumbering the real property described therein (collectively, the "Property"). Refinancer is the mortgagee under a mortgage (the "Senior Mortgage") dated 4-#, 2003, granted by the Borrower, and recorded in the same office on _____, 20____, as Doc # 0310811323, encumbering the property. To induce Refinancer to make a loan to the Borrower secured by the Senior Mortgage, Bank has agreed to execute and deliver this Subordination Agreement.

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Mortgage on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Mortgage on the Property, to the full extent of all sums from time to time secured by the Senior Mortgage; provided, however, that the total indebtedness secured by the Senior Mortgage does not exceed \$275,000.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Mortgage, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

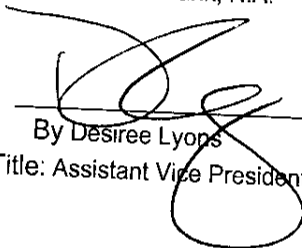
MAIL TO

This instrument was drafted by: US Bank Corporate Loan Servicing Center, 1850 Osborn Ave, Oshkosh, WI 54902

BOX 333-CTI

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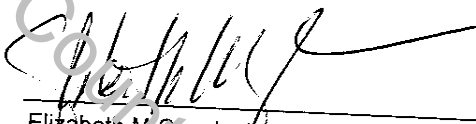
US Bank, N.A. f/k/a Firststar Bank, N.A.



 By Desiree Lyons
 Title: Assistant Vice President

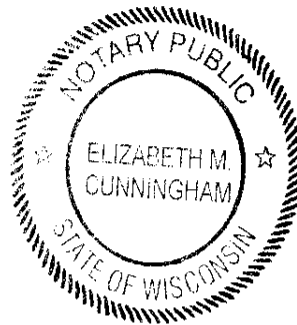
STATE OF Wisconsin)
 COUNTY OF Winnebago)

The foregoing instrument was acknowledged before me this ^{4th} ~~2nd~~ day of ~~MARCH~~ ^{APRIL}, 2003, by (name) Desiree Lyons, the
 (title) Assistant Vice President of (bank name) US Bank NA f/k/a Firststar Bank, N.A., national banking association under the
 laws of The United States of America, on behalf of the association.



 Elizabeth M. Cunningham, Notary Public
 My Commission Expires: 4/23/06

Prepared by: Kim Schultz



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STREET ADDRESS: 132 NORTHCOTE PLACE
CITY: BURR RIDGE COUNTY: COOK
TAX NUMBER: 18-30-300-027-1113

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 132 IN CHASEMOOR OF BURR RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88503681 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF DECK FOR UNIT 132, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 88503681 AND AS AMENDED FROM TIME TO TIME.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PATIO FOR UNIT 132, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 88503681 AND AS AMENDED FROM TIME TO TIME.

Property for Cook County Clerk's Office