

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 00384743CD  
LOAN NO. 0048908230 (6535132)



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/18/2003 01:06 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST HORIZON HOME LOAN CORPORATION, A KANSAS CORPORATION

located at 10741 KING WILLIAM DRIVE, DALLAS, TX 75220  
hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 10, 1995, executed by JAMES D HARMON, AN UNMARRIED MAN

to CARL I. BROWN AND COMPANY

and recorded on SEPTEMBER 1, 1995, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 95587239 microfilm number \_\_\_\_\_ pin number 25-15-306-023-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

**THE NORTH 15 FEET OF LOT 31 AND THE SOUTH 16 FEET OF LOT 32 IN THE SUBDIVISION OF BLOCK 5 IN THIRD MANUAL TRAINING SCHOOL ADDITION TO PULLMAN, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND COVENANTS, IF ANY, NOW OF RECORD.

Property Address: 10751 SOUTH FOREST, CHICAGO, IL 60628



Loan No. J=FH985.S.02732

P=S.439.00002.11

SH  
5/20  
my  
5/01


Loan No. 0048908230 (6535132)

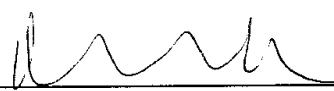
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 5, 2003, but effective FEBRUARY 4, 2003.

FIRST HORIZON HOME LOAN CORPORATION  
F/K/A FT MORTGAGE COMPANIES, A KANSAS CORPORATION  
D/B/A CARL I. BROWN MORTGAGE  
F/K/A CARL I. BROWN AND COMPANY

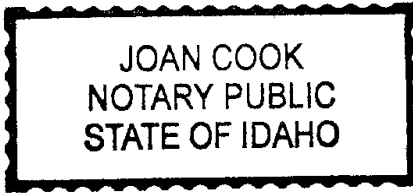
BY   
\_\_\_\_\_  
CARLA TENEYCK  
VICE PRESIDENT

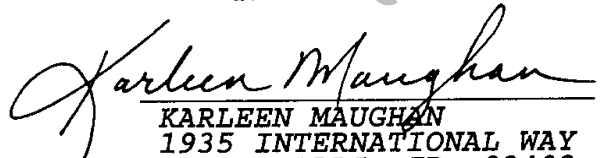
BY   
\_\_\_\_\_  
DIANA ANDERSON  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On FEBRUARY 5, 2003, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
\_\_\_\_\_  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:  
  
\_\_\_\_\_  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402