

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/18/2003 10:55 AM Pg: 1 of 3

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

IL Kim  
228 W Scott  
Chicago, IL 60610-0000

## SATISFACTION



STOCKTON 156- WaMu #:0068403298 "Kim" Lender ID:F33/1680545958 Cook,  
Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

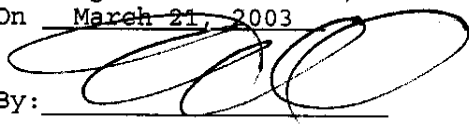
Original Mortgagor: IL HYON KIM AND OF SUN KIM, HUSBAND AND WIFE  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA  
Dated: 02/14/2002 and Recorded 04/05/2002 as Instrument No. 20388567  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-04-219-151-0000  
Property Address: 228 W Scott, Chicago, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On ~~March 21, 2003~~

By:   
ANITA VALTIERRA, ASST. VICE  
PRESIDENT

5/3  
\$20  
my  
5/10

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006846329-8

Cook / IL

**SCHEDULE A - Page 2**

**LEGAL DESCRIPTION**

**Commitment No.** 01-37849

PARCEL 1: THE WEST 17.99 FEET OF THE EAST 57.75 FEET OF LOT 2 IN OLD TOWN SQUARE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON LOT 12 AS SHOWN ON THE PLAN OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 97184829 AND SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 97215000.

Property of Cook County Clerk's Office

20388567


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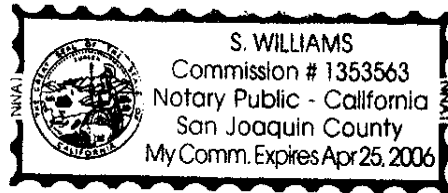
Page Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON March 21, 2003, before me, S. WILLIAMS, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Anita Valtierra, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
S. WILLIAMS  
Notary Expires: 04/25/2006 #1353563



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU/ 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
D\_B-20030320-0089 ILCOOK COOK IL BAT: 133087/00684F3298 | XILSOM1

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