

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/18/2003 11:40 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (a)  
POOL NO. 00426626CD  
LOAN NO. 0048813024 (6960512)



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS ID 83402  
PH: (208)528-9895

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST HORIZON HOME LOAN CORPORATION, A KANSAS CORPORATION

located at 10741 KING WILLIAM DRIVE, DALLAS, TX 75220  
hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 14, 1996, executed by KENNETH E. CISEK AND DIANA L. CISEK, HIS WIFE, AS JOINT TENANTS

to OLYMPIC MORTGAGE, INC.

and recorded on MAY 23, 1996, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 96390421 microfilm  
number \_\_\_\_\_ pin number 19172190330000  
in the \_\_\_\_\_ plat of COOK \_\_\_\_\_ County

Illinois described hereinafter as follows:

THE SOUTH 33 1/3 FEET OF THE NORTH 50 FEET OF LOT 7 IN BLOCK 56 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL OF THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 \* OF THE NORTHEAST 1/4 OF SAID SECTION 17, AND ALSO THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTH-EAST 1/4 OF SAID SECTION 17, LYING EAST OF SAID RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD), IN COOK COUNTY, ILLINOIS.

PIN NO. 19 17 219 033 VOL. 394

\* OF THE WEST 1/2

Property Address: 5755 SOUTH MONITOR AVENUE, CHICAGO IL 60638



Loan No. J=FH985.S.02747

P=S.597.00002.11

SP  
Saw my  
J.M.

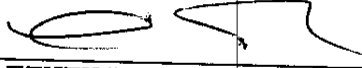
Loan No. 004881.01 (960511)

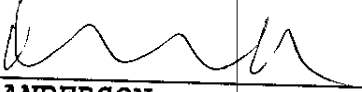
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 5, 2003, but effective FEBRUARY 4, 2003.

FIRST HORIZON HOME LOAN CORPORATION  
F/K/A FT MORTGAGE COMPANIES, A KANSAS CORPORATION  
D/B/A CARL I. BROWN MORTGAGE


BY   
CARLA TENEYCK  
VICE PRESIDENT

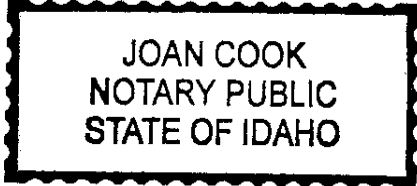
BY   
DIANA ANDERSON  
SECRETARY

STATE OF IDAHO


COUNTY OF BONNEVILLE

On FEBRUARY 5, 2003, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402