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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/18/2003 11:59 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00051907742005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby ren ise, release, convey and quit-claim unto:

Name(s)....:

FRANK ANDERSON, GERTAL B.

ANDERSON

Property

1410 NORTH MASSASOIT,

P.I.N. 1605212033

Address....:

CHICAGO,IL 60651

heir, legal representatives and assigns, all the right, title interest, claim, or Jemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/20/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 2651 of Official Records Page 0018 as Document Number 0020331628, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 33 FEET OF LOT 90 IN TODD'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL1 NOIS. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of February, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Larbie

Pwella Larbie

Assistant Secretary



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STATE OF CALIFORNIA

COUNTY OF LOS ANCELES

I, M. Langford a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and a kn owledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of February, 2003.



M. Langford, Nota y public Commission expires 02/16/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

FRANK ANDERSON, GERTHA B. A VDFRSON 1410 N MASSASOIT AVE CHICAGO, IL 60651

Prepared By: Steve G. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

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