

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/18/2003 08:41 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ARMANDO CONEJO
2239 S 60TH CT
CICERO, IL 60804

Loan No. 307174194

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2239 S 60TH CT, CICERO**
Permanent Tax No.: **16291070170000**

from the lien of a certain mortgage made and executed by **ARMANDO CONEJO AND LORENZO CONEJO**, to **FIRST NATIONAL MORTGAGE CORPORATION** on **March 31, 2001**, and recorded in Document No. **0010292643**, Book **1468**, Page **0069**, Certificate --, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 27, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

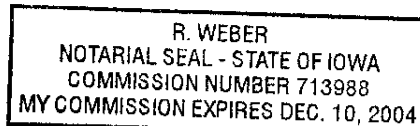
By: _____
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **February 27, 2003**, before me, R. Weber, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-01-30



(Notary's Seal)

SH
2/27/03
JHW
my
JM

UNOFFICIAL COPY

Loan No. 307174194

EXHIBIT A

LOT 24 IN KINSEY'S CICERO SUBDIVISION NO. 1, A SUBDIVISION OF BLACK 1 OF THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWN SHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office