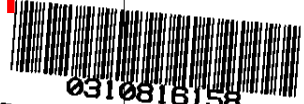


UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
925 FREEMAN AVENUE
MD# D09016
CINCINNATI, OH 45203



0310816158
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/18/2003 10:09 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Satisfaction

FIFTH THIRD BANK #:0123010201190618 "KIM" Lender ID:0030900/062222449 Cook, Illinois
MERS #: 100014270000458746 VPS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: YOUNG JEON KIM AND MEONG HEE KIM, HUSBAND AND WIFE
Original Mortgagee: COMMONWEALTH UNITED MORTGAGE COMPANY
Dated: 06/08/1999 Recorded: 06/16/1999 in Book/Reel/Liber: 1545 Page/Folio: 0021 as Instrument No.: 99574593, in the county of Cook State of Illinois

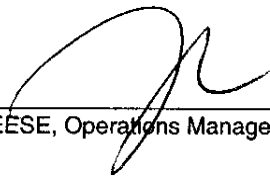
Legal: LOT 24 IN BLOCK 3 IN HAPPERS LANDING UNIT THREE, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED PER DOCUMENT NO 22650177 AND RESUBDIVISION OF PART OF BLOCKS 15, 18 AND 19 IN HOWIE IN THE HILLS UNIT ONE AND PARTS OF HOWIE IN THE HILLS UNIT THREE, BOTH BEING SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 02 19 321 024

Property Address: 1385 WESTBURY DR, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.
On February 13th, 2003

By: 
TODD REESE, Operations Manager

SH
1/27
5:40
my
SM.

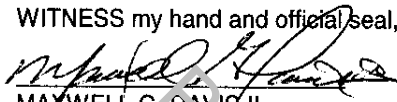
UNOFFICIAL COPY

Satisfaction - Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On February 13th, 2003, before me, MAXWELL G. DAVIS II, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MAXWELL G. DAVIS II
Notary Expires: 08/29/2007



Prepared By: Delores Bell, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office