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Eugene "Gene" Moore Fee: \$28,50 Cook County Recorder of Deeds Date: 04/18/2003 12:28 PM Pg: 1 of 3

Release of Deed Partial Partial

Know all Men by these preservs, that BANK ONE, NA Successor by merger to The Firs' National Bank of Chicago ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JEFFREY J NELSON

representatives and assigns, all the right, title, interest, claim or demand and its/his/their heirs, legal whatsoever Bank may have acquired in, through or by a certain Mortgage dated as Document Number 99322934 Book N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said Cour'y and State, County, in legally described as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

Property Address: 445 W WELLINGTON AVE

CHICAGO

IL 60657

PIN 14281130351069

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00419700906573

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON, KY as03/04/03	
BANK ONE,NA	
CASSANDRA SKIRVIN MATT SUIT TON	
Its: Mortgage Officer MATT SHELTON Its: Authorized Officer	_
State of Kentucky	
County of FAYETTE	

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of icers or authorized agents of BANK ONE,NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

> OPPTCHAL SEAL BRIANK ROYCE

IT PUBLIC - KENTUCKY STATE-ACLARGE My Comm. Expires 8-31-2004

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: MATT SHELTON

00419700906573

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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99322934

D. LEGAL DESCRIPTION

UNIT 10 A, IN THE WELLINGTON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED RIF. ESTATE:

LOT 4 AND THE WEST 44 FEST 1 1/4 INCHES OF LOT 5 IN HAKERS SUBDIVISION OF 5 ACRES IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A', TO THE CALLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24874731 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.