## **UNOFFICIAL COP**



Recording Requested by | Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/18/2003 12:52 PM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COLDWELL PANKER MORTGAGE

Original Mortgagor: TRICIA FOX

Recorded in Cook County, Illinois, on 03/20/02 as Instrument # 0020313552

Tax ID: 17-09-127-023, 028, 029, 17-09-127-034, 035

Date of mortgage: 03/18/02 Amount of mortgage: 71: 4528.00 Address: 645 N Kingsbury #1507 Chicago, II 60610

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/06/2003

**COLDWELL BANKER MORTGAGE** 

Asst. Vice President

State of Nevada

County of Washoe

On 03/06/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of COLDWELL BANKER MORTGAGE,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of COLDWELL BANKER MORTGAGT.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0018143933 P.I.F.: 02/20/03

FINAL RECON.IL 90798 Exec:6 ld:1 Inv# 415 03/06/03 12-031 IL Cook 1653:19 18

rev: 90798 / 0018143933

0310816364 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 0018143933 Stco Code: 12-031

Unit 1509 and Parking Unit P 130 in Admiral's Pointe Condominium as delineated and defined on the plat of survey of the following described parcel of real estate: Part of Lot 30 in Young's Subdivision in Block 1 of Assessors Division of the East Half of the Northwest Quarter of Section 9. Township 39 North, Range 14 East of the Third Principle Meridian, lying South of Erie Street and East of the North Branch of the Chicago River in Cook County, Illinois. Also Part of Lots 28, 29 and that part of Lot 30 and all of the 9 foot Private Alley lying North of and adjoining the North line of Lots 1 to 30, (except the East 370.00 feet thereof) in Young's Subdivision of part of Kingsbury Tract, being part of the East Hall of the Northwest Quarter of Section 9, Township 39 North, Range 14 East of the Third Principle Meridian. Also The South 9 feet of Lots 1 to 5, (except the East 370.00 feet thereof) both inclusive, in Assessor's Division of part (South of Erie Street and Erst of the Chicaen River) of the East half of the Northwest Quarter of Section 9, Township 39 North, Range 14 East of the Third Principle Meridian, in Cook County, Illinois. Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded January 15, 2002 as document number 0020058465. as amended from time to time, together with its undivided percentage interest in the common elements.

undivided percentage interest in the common elements: