UNOFFICIAL COPY

WHEN RECORDED MAIL TO: **ERIC S NORDHAL** 735 W 48TH ST CHICAGO, IL 60609

Loan No. 307184393

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/18/2003 02:14 PM Pg: 1 of 2

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 735 W 48TH ST, CHICAGO

Permanent Tax No.: 2/0°1050080000

from the lien of a certain mortgage made and executed by ERIC NORDHAL, to GN MORTGAGE CORPORATION on March 26, 2001, and recorded in Document No. 0010306052, Book 1548, Page 172, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC NOLTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 5, 2003.

CORPORATE SEAL

MAC Mortgage Cor

Rober in Pertengill, Limited Signing Officer 3451 riammenu Avenue, Waterloo IA 50702

10/450

STATE OF IOWA County of Black Hawk

On February 5, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official sea

Notary's Signature R. Weber **Expiration Date:**

2003-02-04

12/10/2004

R. WEBER **NOTARIAL SEAL - STATE OF IOWA** COMMISSION NUMBER 713988 MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)



0310816373 Page: 2 of 2

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LOTS 112 AND 113 IN FOWLER'S RESUBDIVISION OF PART OF THE SOUTHWEST HOMESTEAD ASSOCIATION ADDITION. A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE NW $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID FOWLER'S RESUBDIVISION RECORDED MAY 15,1886 IN BOOK 22 OF PLATS PAGE 34 AS DOCUMENT 71777.9 IN COOK COUNTY , ILLINOIS. PIDN: 20-09-105-007 AND 008-0000

Property of Cook County Clark's Office