# UNOFFICIAL COPY

Cook County Recorder of Deeds Date: 04/18/2003 12:28 PM Pg: 1 of 3

IL 60613

| % X  |  |  |
|--|--|--|
| Release of Deed Full   | l Partial  |  |
| Know all Men by these presents, that BANK ONE NA   |  |  |
|  |  | ("Bank") in                              |
| consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MIKI VUCIC  |  |  |
| representatives and assigns, all the rig whatsoever Bank may have acquired in 03/20/01 as Document Number 00 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED | n, through or by a certa<br>010309205 Book N<br>Office of COOK | Pin Mortgage dated  NA Page NA recorded/ |

CHICAGO

Deed was filed.

Property Address: 549 W ADDISON APT 2S

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

PIN 14-21-111-008-1024

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances

Dated at LEXINGTON, KY as

03/04/03

BANK ONE N

tts: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL RICHARD ROSE OTARY PUBLIC - K**entuc**k STATE-AT-LARGE Wy Comm Expires 07-12

My Commission Expires:

This instrument was prepared by: JENNIFER KELLY

00414511169070

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## Report Screen - swreport FFICIAL COPY

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**Property Search Report** 



LOGOFF ISEARCH

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Print Report

#### Legal Description

Application Number:

4511169070

Parcel ID Number: 14-21-111-008-1024

Grantee Names:

MOK! VUCIC

Property Address:

549 W ADDISON APT 2S

CHICAGO, IL 60613 **COOK County** 

#### Legal Description:

UNIT 549-2 SOUTH IN THE ADDISON LAKE SHORE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WESTERLY 25.02 FEET OF LOT 4 AND ALL OF LOT 5 AND THE EASTERLY 34 FEET OF LOT 6 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE AND 33 TO 37 INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF THE NORTH SHORE DRIVE (EXCEPT STREET PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS

DOCUMENT NO. 25024798 TOGETHER WITHS ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

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