

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/18/2003 09:58 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:9545442

The undersigned certifies that it is the present owner of a mortgage made by **JUDITH DE LA MORA & MICHAEL DE LA MORA** to **NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO.** bearing the date 05/17/99 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book 5138 Page 0271 as Document Number 99485258 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 8454 S KOMENSKY AVE CHICAGO, IL 60652  
PIN# 19 34 414 022 0000

dated 04/09/03

**NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/09/03  
by Steve Rogers the Vice President  
of NATIONAL CITY MORTGAGE CO.  
on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



SUSAN D. STRAATMANN  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0178152  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN PC 21757 TT

Handwritten initials: ER

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EXHIBIT 'A'

9545442

THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 5 IN BLOCK 41  
IN F.H. BARTLETTS CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND  
3 IN ASSESSORS SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT  
PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST  
1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND RAILROAD)  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office