MEMORAN DOFFICIAL COPINI

OF JUDGMENT

(ILLINOIS)

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/18/2003 11:18 AM Pg: 1 of 1

| ١ | 1 | Δ | H | T | \cap | |
|---|----|---|-------|---|--------|---|
| В | и. | ◠ | .11.7 | 1 | v | _ |

Louis S. Freedman Attorney for Plaintiff FREEDMAN ANSELMO LINDBERG AND RAPPE P.O. BOX 3107 NAPERVILLE, IL 60566-7107

IN THE CIRCUIT COURT OF

| COOK COUNTY | | | | | | |
|--|---|--|--|--|--|--|
| | Recorder's Stamp | | | | | |
| 01090049 P.G.L. & C.C. EMPLOYES' | 1 | | | | | |
| CREDIT UNION, AND LINOIS NOT-FOR-PRO | J DEITICODDODATION | | | | | |
| Plaintiff, | CASE | | | | | |
| v. | NO. 02M1 142461 | | | | | |
| MICHAEL THOMPSON |] | | | | | |
| Defendant. |] | | | | | |
| JUDGMENT: [X] RENDERED | [] REVIVED ("X" one) | | | | | |
| IN FAVOR OF: [Name] P.G.L. & C.C. EMPLOYES' CREDIT UNION, AN ILLINOIS NOT-FOR-PROFIT CORFORATION | | | | | | |
| IN THE AMOUNT OF \$7,650.46 plus costs | DATE OF JUDGMENT: March 11, 2003 | | | | | |
| AGAINST: [Name and last known address. If a | address is unknown please so state] | | | | | |
| MICHAEL THOMPSON | | | | | | |
| 7704 S Throop St | 74, | | | | | |
| Chicago IL 60620 | Down on out Indox NIVOLOU | | | | | |
| Social Security No. 343-60-4501 NAME AND ADDRESS OF PREPARER: | Permanent Index Number: Dated 3-31-03 | | | | | |
| NAME AND ADDRESS OF FREFARER. | Dalled | | | | | |
| Louis S. Freedman Attorney for Plaintiff | Signed Sussey Man Junn | | | | | |
| FREEDMAN ANSELMO LINDBERG AND RAPPE | JUDGE | | | | | |
| P.O. BOX 3107 | (SEAL) | | | | | |
| NAPERVILLE, IL 60566-7107 | Division | | | | | |
| (630) 983-0770 Fax No. (630) 983-1487 | | | | | | |
| J007 | Judge Susan J. McDunn | | | | | |
| | . : : : : : : : : : : : : : : : : : : : | | | | | |
| | Circum Court - 1620 | | | | | |