

# UNOFFICIAL COPY

This Instrument Prepared By:

*file #*

After Recording Return To:  
ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646



0310834015

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/18/2003 08:30 AM Pg: 1 of 2

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 35357

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, 1232 NEWMARK DRIVE, MIAMISBURG, OH 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 2003 executed by MATEO MORENO, A MARRIED MAN

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. *0310834014*, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 16-28-121-005-0000

Commonly known as: 5431 WEST 24TH PLACE, CICERO, ILLINOIS 60804

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A  
ILLINOIS CORPORATION

On *MARCH 28, 2003* before me, the undersigned a Notary Public in and for said County and State, personally appeared *BERNARD W. Glavin*

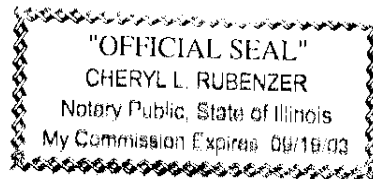
By: *BERNARD W. Glavin*  
Its: *PRESIDENT*

known to me to be the *PRESIDENT* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*

Witness:

Notary Public *[Signature]* County, *COOK*  
My commission Expires: *9/19/03*



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

*MM*

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All American Title Agency  
Policy Issuing Agent for  
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. aat907

LEGAL DESCRIPTION:

LOT 40 IN BLOCK 12 IN CHARLES M. SMITH'S SUBDIVISION OF BLOCKS 6 AND 12 AND THE WEST 1/2 OF BLOCK 11 IN BAIRD AND BRADLY'S ADDITION TO MORTON PARK BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.