



0310941025

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/21/2003 07:41 AM Pg: 1 of 2

Prepared By:

ROBERT SCHLERETH
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610572067

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 14, 2003
executed by

KELLY J. RAHN, AN UNMARRIED PERSON

to SMART MORTGAGE ACCESS L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

0310941025

COOK

, Page(s) _____, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1350 W GLENLAKE AV., CHICAGO, ILLINOIS 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

SMART MORTGAGE ACCESS L.L.C.

On MARCH 14, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared DAVID A. BUCKMAN
PRESIDENT.

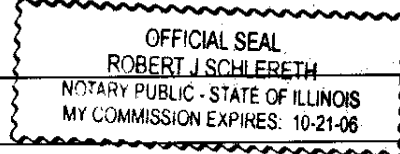
By: _____
Its: DAVID A. BUCKMAN
PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Witness:



My Commission Expires

Lake County, Illinois

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

610572067

UNIT NUMBER 1350-3 IN THE GLEN PARC CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 47,48 AND 49 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE NORTH BOUNDARY LINE THEREOF IS AS SHOWN BY PLAT OF SURVEY RECORDED NOVEMBER 6, 1914 AS DOCUMENT 5525861, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 7, 2000 AS DOCUMENT NUMBER 00095337, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

14-05-122-069-1016