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Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/21/2003 01:34 PM Pg: 1 of 3

Recording Requested By:  
When Recorded Return To:  
accupost Corporation  
8742 Lucent Blvd. 5<sup>th</sup> Floor  
Highlands Ranch, CO 80129-2371  
Tracking No: 6647309/BLACK  
Deal: COND/FN0108 Doc EMC ASGN 1

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **FIRST NATIONAL BANK OF NEVADA**, the undersigned holder of a (n) Mortgage (herein "Assignor") whose address is 14635 N KIERLAND BLVD., #201, SCOTTSDALE, AZ 85254 does hereby grant, assign, transfer and convey, without recourse unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR EMC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. BOX 2026, FLINT, MICHIGAN 48501-2026** (herein "Assignee") without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 11/07/2001, made and executed by Borrowers: **JESSE BLACK MARRIED TO IRENE BLACK** in which Mortgage is of record in:

Book/Volume: N/A  
Page No.: N/A  
Instr/Ref: 0020090579  
Original Lender: **FIRST NATIONAL BANK OF ARIZONA**  
Recording Date: 01/23/2002  
Original Loan Amount: \$88,350.00  
Property Address: 10339 SOUTH GREEN STREET, CHICAGO, IL 60643  
PIN: 25 17 207 018

in the Records of **COOK** County in the State of **ILLINOIS**

LEGAL DESC: SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

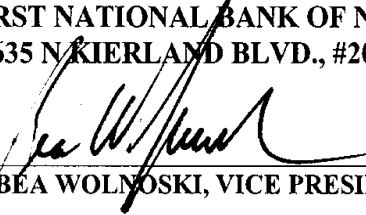
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

57  
P3  
4  
M7  
YHK

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective November 1, 2002.

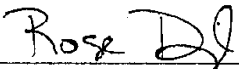
**FIRST NATIONAL BANK OF NEVADA**  
14635 N KIERLAND BLVD., #201, SCOTTSDALE, AZ 85254

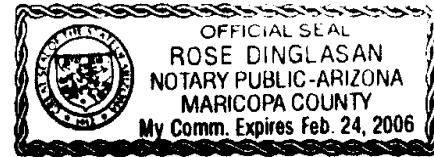
By:   
BEA WOLNOSKI, VICE PRESIDENT

STATE OF ARIZONA)  
COUNTY OF MARICOPA)

On December 4, 2002, before me, the undersigned Notary Public in and for said State, personally appeared BEA WOLNOSKI, VICE PRESIDENT of FIRST NATIONAL BANK OF NEVADA, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized BEA WOLNOSKI of FIRST NATIONAL BANK OF NEVADA, whose address is 14635 N KIERLAND BLVD., #201, SCOTTSDALE, AZ 85254, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

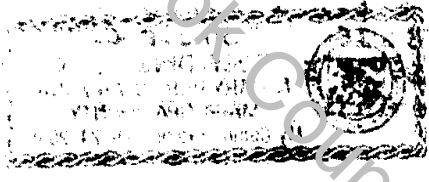
  
Notary Public: ROSE DINGLASAN  
My Commission Expires: 02/24/2006  
MIN# 100022100066473091  
MERS VRU TELEPHONE #: 1-888-679-6377



Property of County Clerk's Office

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Property of Cook County Clerk's Office



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(THERAGOOD)

**6647309**

EXHIBIT "A"

A tract of land lying within Exception 451, Private Claim 580 and within Exception 42, Private Claim 581 of the Santa Clara Pueblo Grant in projected Section Eleven (11) in Township Twenty (20) North of Range Eight (8) East of the New Mexico Principal meridian, in the vicinity of San Pedro, County of Rio Arriba, State of New Mexico, being more particularly described as follows:

PARCEL "B":

Beginning at the Southeast corner of Parcel "B", said point bears N. 68° 32' 00" W., a distance of 165.00 feet from A.P. 4 of Exc. 452, P.C. 581; thence N. 68° 32' 00" W., a distance of 120.50 feet to the southwest corner; thence N. 2° 13' 37" E., a distance of 367.50 feet to the northwest corner; thence S. 68° 16' 00" E., a distance of 131.50 feet to the northeast corner; thence S. 3° 51' 00" W., a distance of 363.80 feet to the point and place of beginning, containing 1.003 acres, more or less.

According to the plat thereof entitled "SURVEY REQUESTED BY JOE V. QUINTANA", prepared by Ralph J. Alarid, NMRLS No. 5810, filed for record October 1, 1987, as the same appears of record in Book 164-A at Pages 32-33, records of Rio Arriba County, New Mexico.