

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/21/2003 02:01 PM Pg: 1 of 2

Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

MECHTHILD U HART
243 ELMWOOD AVE
EVANSTON, IL 60202

Property of Cook County Clerk's Office



Satisfaction

WASHINGTON MUTUAL - 150 #:8014354644 "HART" Lender ID:F11/1672604144 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE
CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby
acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does
hereby cancel and discharge said mortgage

Original Mortgagor: MECHTHILD U HART SINGLE PERSON
Original Mortgagee: CRESTAR MORTGAGE CORPORATION
Dated: 04/21/1999 Recorded: 04/23/1999 in Book/Rel/Number: N/A Page/Folio: N/A as Instrument No.: 99391182,
in the county of Cook State of Illinois

Legal: THE SOUTH 23.75 FEET OF THE NORTH 59.09 FEET (AS MEASURED ON THE EAST LINE OF
ELMWOOD AVENUE AND AT RIGHT ANGLES THERETO) OF LOTS 21 AND 22 AS A TRACT
ALSO
THE SOUTH 8.25 FEET OF THE NORTH 116.75 FEET (AS MEASURED ON THE EAST LINE OF ELMWOOD
AVENUE AND RIGHT ANGLES THERETO) EXCEPT THE WEST 30 FEET THEREOF OF LOTS 21 AND 22 AS A
TRACT.

ALL IN BLOCK 1 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF
SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Assessor's/Tax ID No. 11-30-114-042-0000 & 11-30-114-047-000

Property Address: 243 ELMWOOD AVE, EVANSTON, IL 60202

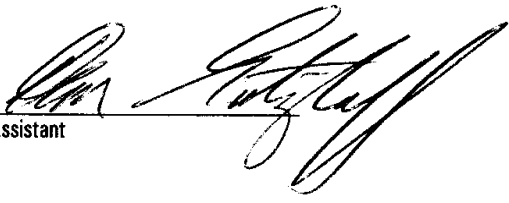
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

Handwritten initials: 57, 02, 5-11-07, JHC

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Satisfaction - Page 2 of 2

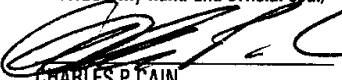
WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.
On February 10th, 2003

By: 
DAN GITZLAFF, Assistant
Vice-President

STATE OF Wisconsin
COUNTY OF Milwaukee

On February 10th, 2003, before me, CHARLES P CAIN, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared DAN GITZLAFF, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CHARLES P CAIN
Notary Expires: 05/14/2006

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

Prepared By: Jacalyn Becker, WASHINGTON MUTUAL BANK, F.A. 11200 WEST PARKLAND AVE, MILWAUKEE, WI 53224
414-359-9300