



0310944226

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/21/2003 11:48 AM Pg: 1 of 2

Recording Requested by / Return To:
WILLIAM LAWRENCE WALTON
1540 N State Pkwy Unit, CHICAGO, IL 60610

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE BANCORP SERVICES
Original Mortgagor: WILLIAM LAWRENCE WALTON, JOY F WALTON
Recorded in Cook County, Illinois, as Instrument # 0020599380
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

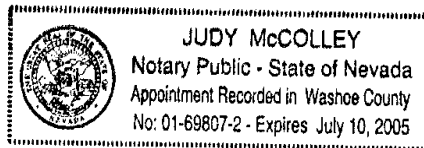
Dated: 02/19/2003
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
Vice President

State of Nevada
County of Washoe

On 02/19/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0254289 P.I.F.: 01/24/03
FINAL RECON.IL 90350 118.00 1 02/19/03 03:32:09 12-031 IL Cook 5303:51 27

Handwritten initials/signature

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0254289 (12-031 IL Cook)

Tax ID: 17-04-210-027-1029

Date of mortgage: 05/10/02 Amount of mortgage: \$148000.00 Address: 1540 N State Pkwy Unit 8d Chicago, IL 60610
UNIT 8-D AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN STATE PARKWAY CONDO SUBDIVISION, BEING A
SUBDIVISION LOCATED IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY
IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 24, 1974 AS DOCUMENT
22947005, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office