



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/21/2003 08:40 AM Pg: 1 of 2

Recording Requested by / Return To:  
JULIO A DIAZ  
6028 S Archer Road 9, SUMMIT, IL 60501

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: REMINGTON FINANCIAL CORPORATION  
Original Mortgagor: JULIO A DIAZ  
Recorded in Cook County, Illinois, on 03/31/01 as Instrument # 0010810532  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

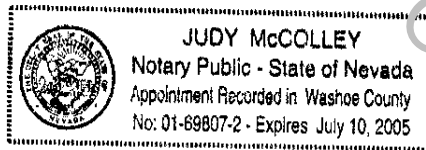
Dated: 03/03/2003  
Wells Fargo Home Mortgage, Inc.

By: Natt Thomas  
Nannette Thomas  
Vice President

State of Nevada  
County of Washoe

On 03/03/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 8924357 P.I.F.: 02/19/03  
FINAL RECON.IL 90350 118.00 1 03/03/03 03:32:07 12-031 IL Cook 5631:10 103

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# UNOFFICIAL COPY

## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8924357 (12-031 IL Cook)

Tax ID: 18-13-303-034, 18-13-303-035

Date of mortgage: 08/24/01 Amount of mortgage: \$47449.00 Address: 6028 S Archer Rd # 9 Summit, IL 60501

UNIT 6028-9 AND P 7 IN SUMMIT CONDOMINIUMS AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 IN JALOVEC'S SUBDIVISION BEING A SUBDIVISION OF LOT 7 AND PART OF LOT 8 IN THE RESUBDIVISION OF LOT 8 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN ALGIN MOTOR CORPORATION SUBDIVISION OF PART OF THE EAST OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2000 AS DOCUMENT #00357954, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, CCI.

Property of Cook County Clerk's Office