

UNOFFICIAL COPY



0310945197

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/21/2003 11:40 AM Pg: 1 of 2

Recording Requested by / Return To:
JOHN E STEELE
3040 N Sheffield Ave #2, CHICAGO, IL 60657

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC

Original Mortgagor: JOHN E STEELE, LISA R PAAS

Recorded in Cook County, Illinois, on 05/02/02 as Instrument # 0020846259

Tax ID: NYA

Date of mortgage: 07/22/02 Amount of mortgage: \$292000.00 Address: 3040 N Sheffield Ave #2 Chicago, IL 60657

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/28/2003

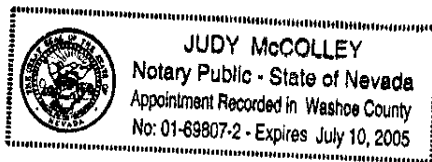
Wells Fargo Home Mortgage, Inc.

By: *Nannette Thomas*
Nannette Thomas
Vice President

State of Nevada
County of Washoe

On 02/28/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0297822 P.I.F.: 02/04/03
FINAL RECON.IL 90350 124.00 1 02/28/03 03:32:11 12-031 IL Cook 5431:48 25

rev. 90350 / 0297822

Handwritten initials/signature

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Loan Number: 0297822

Stco Code: 12-031

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PARCEL 1 : UNIT 2 IN THE 3040 NORTH SHEFFIELD CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOT 8 IN BLOCK 8 IN THE SUBDIVISION OF OUTLOTS 2 AND 3 IN THE
 CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29,
 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOKCOUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS
 EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
 DOCUMENT NUMBER 0020770602, AND AS AMENDED, TOGETHER WITH ITS
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN
 COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE
 OF P-- AND S-- LIMITED COMMONELEMENTS, AS DELINEATED ON THE
 SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT
 NUMBER 0020770602.

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Property of Cook County Clerk's Office