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0310945217

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/21/2003 01:04 PM Pg: 1 of 3

When Recorded Return to: NC2002-NC1  
US Bank Corporate Trust Services  
180 Fifth St. E. EP-MN-TMZD  
St. Paul, MN 55101

IN

Loan Number: 0000544196

Bc: 3193322

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the U.S. Bank National Association, as Trustee  
under the Pooling and Servicing Agreement dated as of March 1, 2002, Morgan Stanley \*  
a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is 180 E. 5th St., St. Paul, MN 55101  
a certain Mortgage dated **December 3, 2001**, made and executed by  
**MICHAEL KING, AN UNMARRIED MAN SINGLE MAN**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

*BENEFICIARY: FIRST CAPITAL MORTGAGE CORP.*

\*Dean Witter Capital I Inc. Trust 2002-NC1

Parcel ID #: **25-34-115-016**

Property Address: **13302 RIVERDALE AVE, CHICAGO, ILLINOIS 60628**

such Mortgage having been given to secure payment of **Thirty-Five Thousand, Two Hundred Fifty and**  
**No/100 -----** (\$ **35,250.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
**0011130202**) of the Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

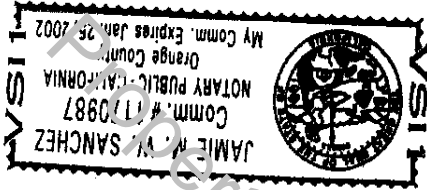
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 12-4-2001**

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



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Page 2 of 2

WMP-1163B (9605)

WMP-995(L) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

State of California  
County of ORANGE  
On December 10, 2001, before me, Jamie M.W. Sanchez, personally appeared Magda Solorzano

Seal:

Witness

Witness

Witness

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 10, 2001

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

(Signature)

Magda Solorzano  
A.V.P. \ Shipping Manager

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L# 544192  
Bc: 3193322  
KING

LOT 1 (EXCEPT THE NORTHWESTERLY 25.54 FEET THEREOF) IN BLOCK 12 IN GOLDEN GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office