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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/21/2003 01:04 PM Pg: 1 of 3

When Recorded Return to: NC2002-NC1
US Bank Corporate Trust Services
180 Fifth St. E. EP-MN-TMZD IN
St. Paul, MN 55101

Loan Number: 0000543882
BC: 3175098

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the U.S. Bank National Association, as Trustee
under the Pooling and Servicing Agreement dated as of March 1, 2002, Morgan Stanley *
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 180 E. 5th St., St. Paul, MN 55101
a certain Mortgage dated **November 28, 2001**, made and executed by
ALIDA RAMOS, A SINGLE WOMAN

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

*Dean Witter Capital I Inc. Trust 2002-NC1.

Parcel ID #: **19-24-118-002**
Property Address: **6507 SOUTH ALBANY AVENUE, CHICAGO, ILLINOIS 60629**
such Mortgage having been given to secure payment of **Eighty-Six Thousand, Two Hundred Fifty and**
No/100 ----- (\$ **86,250.00**)

(Include the Original Principal Amount)

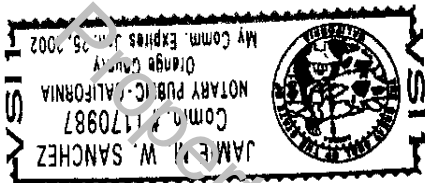
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0020555760 of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 5-15-2002**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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VMP-1163B (9605)

VMP-995(IL) (9608)

Jamie M. Sanchez

WITNESS my hand and official seal.

executed the instrument.
 his/her/their signature(s) on the instrument the person(s), or the entity, upon behalf of which the person(s) acted,
 and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
 the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
 , personally known to me (or proved to me on

Magda Solorzano
 On December 3, 2001 before me Jamie M.W. Sanchez
 , personally appeared

State of California
 County of ORANGE

Seal:

Witness Alicia Karlsson

[Signature]
 Witness Kat Tran

[Signature]
 Witness Rosann Servano

December 3, 2001

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

(Signature)

Magda Solorzano
 A.V.P. \Shipping Manager

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Loan# 543882
Be: 3175098
RAMOS

LEGAL DESCRIPTION

The North 1/3 of Lot 45 and all of Lot 46 in Block 10 in East Chicago Lawn Campbell's Subdivision of the South 1/2 of the West 1/2 of the Northwest 1/4 of Section 24, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office