

UNOFFICIAL COPY



0310907040

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/21/2003 08:17 AM Pg: 1 of 2

When Recorded Mail To  
SECURITY MORTGAGE, INC.

15 PINNING WHEEL ROAD, SUITE 410  
HINSDALE, IL 60521  
ATTN: CLOSING DEPARTMENT

[Space Above This Line For Recording Data]

LOAN #: 00303076

PARCEL NUMBER: 14-33-208-028-1212

ASSIGNMENT OF MORTGAGE

2

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION whose address is 3601 MINNESOTA DRIVE MINNESOTA, MN 55435

all beneficial interest under that certain Mortgage dated the 2ND day of APRIL, 2003, executed by OSCAR MUNOZ AND PATRICIA CWICK-MUNOZ, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY

0310907039

SECURITY MORTGAGE, INC.

as Borrower, to

, as Lender, was recorded on \_\_\_\_\_, in Book

\_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of COOK County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 04/02/03

SECURITY MORTGAGE, INC

By [Signature]

ALDAS P. NARIS

Its PRESIDENT

C Connor Title Guaranty, Inc.

STATE OF ILLINOIS }

SS.

COUNTY OF DUPAGE }

# 20030295

The foregoing instrument was acknowledged before me, a Notary Public, by ALDAS P. NARIS, the PRESIDENT, of SECURITY MORTGAGE, INC. on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 2ND day of APRIL, 2003



[Signature]

Notary Public HEATHER M. EKHART

My Commission Expires: JANUARY 21, 2007

Residing at: \_\_\_\_\_

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## LEGAL DESCRIPTION

Loan No.: 10173634

Borrower: OSCAR MUNOZ

\*\*\*LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"\*\*\*

### EXHIBIT A

Unit Numbers 15-E and 15-F in 2020 Lincoln Park West Condominium, as delineated on a survey of the following described real estate: Certain Lots and parts of Lots in Kuhn's Subdivision of the East 1/2 of Lot 7 in Block 32 in Canal Trustees' Subdivision and in Jacob Rehn's Subdivision of certain Lots in Kuhn's Subdivision aforesaid, together with certain parts of vacated alley adjoining certain of said Lots, all in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document 25750909, as amended by Document Number 86625765, together with its undivided percentage interest in the common elements.