UNOFFICIA

PREPARED BY:

Chicago Community Bank 1110 W. 35th Street Chicago, Illinois 60609

WHEN RECORDED MA

Alfred R. Brown Heather L. Brown 2729 S. Eleanor Chicago, IL 60608

Loan No. 115-1737-9

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/21/2003 10:41 AM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMM'N'TY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Alfred Brown and Heather Brown, as tenants in common of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19th day of September, A.D. 2002, and recorder the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0021182332, and a certain Assignment of Rents dated the 19th day of September, 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as I ocument No. 0021182333, to the premises therein described, as follows, to-wit:

LOT 12 IN SUBDIVISION OF LOTS 9 AND 10 IN BLOCKS 7, 8 AND 9 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29, TOWN HIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-29-300-003

Common Address: 2729 S. Eleanor, Chicago, IL 60608

situated in the city of Chicago, County of Cook, and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Loan Officer this 9th day of April, A.D. 2003.

ATTEST:

Loan Officer

By:

State of Illinois, County of Cook. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of Chicago Community Bank, a corporation, and Vince Sarelli personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of April, A.D. 2003.

SUBUR JI (ODADIH) 2 MORTH LASALLE STREET, SUITE 1820 STEWART TITLE OF MLLMOIS

OFFICIAL SEAL SARA J. LEONARD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-13-2006