

UNOFFICIAL COPY

Box 169
LOAN NO.: 0818526
PIF DATE: 12/30/99
ILLINOIS
RELEASE DEED
Prepared by: DENISE LOQUERCIO
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/21/2003 02:01 PM Pg: 1 of 3

REC 208608
KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name of Mortgagee:
HENRY D. BROWN AND ESSIE J. BROWN, HUSBAND AND WIFE
Name of Mortgagee:
PRISM MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.
Document No., Volume, Page, Mortgage Date:
DT: 01/19/98, INST# 98079108, REC: 01/30/98, \$111,600.00

LEGAL DESCRIPTION: LOT 43 (EXCEPT THE SOUTH 18 FEET THEREOF) ALL OF LOT 44 AND THE SOUTH 1 FOOT OF LOT 45 IN BLOCK 2 IN GEORGE AND WANNER'S ADDITION TO HYPE PARK IN THE WEST 1/4 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property: 8811 S. CREGIER AVE
CHICAGO, IL 60617

Tax ID No.: 25-01-114-072
Dated: December 2, 2002

HOUSEHOLD FINANCE CORPORATION

CHARLENE BROWN, Asst. Vice President

State of Illinois
County of Dupage

On December 2, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared, CHARLENE BROWN personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 2, 2002.

Notary Public/Commission Expires: 10-25-05

3
P3

Loan No: 0818526
Recording Requested By/Return To:
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126
Prepared by: DENISE LOQUERCIO
PIN NO.: 25-01-114-072

Affidavit of Lost Assignment of Mortgage

The undersigned CHARLENE BROWN, Assistant Vice President of HOUSEHOLD FINANCE CORPORATION duly sworn, upon oath, states as follows:

1. That HENRY D. BROWN AND ESSIE J. BROWN, HUSBAND AND WIFE (mortgagor) conveyed a mortgage dated 01/19/98 (date of mortgage) to PRISM MORTGAGE COMPANY (mortgagee), said mortgage being recorded in COOK County in the state of ILLINOIS as Document Number 98079108, Book N/A; Page N/A on 01/30/98 (date of recording).
2. That said mortgage was assigned by PRISM MORTGAGE COMPANY (mortgagee) to HOUSEHOLD FINANCE CORPORATION that accompanying Note was endorsed by PRISM MORTGAGE COMPANY (mortgagee) to HOUSEHOLD FINANCE CORPORATION without recourse.
3. That said Assignment of Mortgage was lost, misplaced or destroyed and that a duplicate Assignment of Mortgage can not be obtained.
4. That said mortgage has not been assigned to any other party and that HOUSEHOLD FINANCE CORPORATION is the current holder and owner of the Note and mortgage in question.
5. That this affidavit is made to induce the COOK (county recorder of deeds) to accept for recording a Release of Mortgage for said mortgage executed by HOUSEHOLD FINANCE CORPORATION as last assignee of PRISM MORTGAGE COMPANY (mortgagee). The undersigned HOUSEHOLD FINANCE CORPORATION agrees to indemnify and hold harmless the said COOK (county recorder of deeds) against any and all costs or claims that may arise from the acceptance and recording of said Release of Mortgage.
6. To-wit this affidavit is executed by an Assistant Vice President HOUSEHOLD FINANCE CORPORATION and the corporate seal of affixed.

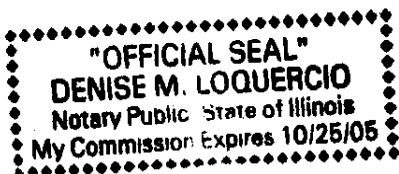
Charlene Brown
CHARLENE BROWN, Assistant Vice President

State of Illinois
County of Dupage

On December 2, 2002 before me, the undersigned, a Notary Public in and for said State personally appeared CHARLENE BROWN, personally known to me or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 2, 2002.
Denise M. Loquercio
Notary Public/Commission Expires: 10-25-05

PROPERTY ADDRESS: 8811 S. CREGIER AVE, CHICAGO, IL 60617



0110911355 Page 3 of 3
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LOAN NO: 0818526

EXHIBIT "A"

LOT 43 (EXCEPT THE SOUTH 18 FEET THEREOF) ALL OF LOT 44 AND THE SOUTH 1 FOOT OF LOT 45 IN BLOCK 2 IN GEORGE AND WANNER'S ADDITION TO HYPE PARK IN THE WEST $\frac{1}{4}$ OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 25-01-114-072

Property of Cook County Clerk's Office