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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007655444 0310913060

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/21/2003 08:43 AM Pq: 1 of 2

DRAFTED BY: Leona Puccio ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Carl T Bolling 552 Littleton Trl #1 Elgin, IL 60120

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CARL T BOLLING, SINGLE/NEVER MARRIED

as Mortgagor, and recorded on 12/08/2000 as document number 00966255 in the kelorder's Office of COOK County, held by ABN AMRO MCRTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed nerewith

Commonly known as 552 Littleton Trl, Elgin IL 60120

PIN Number 06202080171121

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 20, 2003

ABN-AMRO Mortgage Group, Inc.

AMY BLANCHARD

Vice President

STATE OF Florida) SS COUNTY OF Duval)

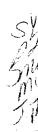
The foregoing instrument was acknowledged before me on February 20, 2003 by AMY BLANCHARD, Vice President the foregoing Officer

of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

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PARCEL 1: UNIT 32-1 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ½ OF SECTION 20 AND THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS COCUMENT NUMBER 08-065512.

Subject to: public utility easements of record, general real estate taxes not yet due and payable, building lines, easements, covenants, conditions and restrictions set forth in the Plat of Subdivision.

Permanent Real Estate Index Number(s):06-20-202-028 06-20-102-029, 06-20-110-001, 06-20-111-001, 06-20-111-002, 06-20-202-002-, 06-20-202-050, 06-20-207-001, 06-20-207-002, 06-20-208-001, 06-20-208-002 and 06-20-208-003, 06-20-208-003, 06-20-208-003

O Trice

Address(es) of Real Estate: 552 Littleton Trail, Elgin, Illinois 60120