

# UNOFFICIAL COPY



0310913312

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/21/2003 01:27 PM Pg: 1 of 2

When Recorded Return To:

Akbar Nikzad  
3933 N Tripp Ave  
Chicago, IL 60641-2947

## SATISFACTION



STOCKTON 156- WaMu #:0063284522 "Taylor" ID:F33/1679203205 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AKBAR H. NIKZAD UNMARRIED MAN AND MAUREEN TAYLOR, UNMARRIED WOMAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 10/24/2001 and Recorded 11/01/2001 as Instrument No. 11024231

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 12 AND THE SOUTH 6 FEET OF LOT 9 IN BLOCK 32 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22 ALL IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 13-22-202-008-0000

Property Address: 3933 N Tripp Ave, Chicago, IL, 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On March 29, 2003

By: 

ANITA VALTIERRA, ASST. VICE  
PRESIDENT

*Handwritten initials/signature*

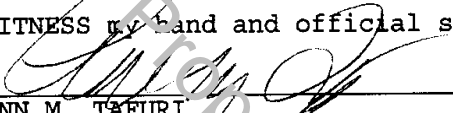
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Page Satisfaction

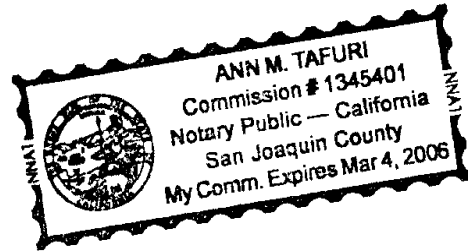
STATE OF California  
COUNTY OF San Joaquin

ON March 29, 2003, before me, ANN M. TAFURI, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Anita Valtierra, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANN M. TAFURI  
Notary Expires: 03/04/2006 #1345401



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
D\_B-20030328-0045 ILCOOK COOK IL BAT: 133211/00632045821 XILSOM1

Property of Cook County Clerk's Office