

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Karen Ibach  
2475 E Towne Blvd  
Arlington Heights, IL 60004-0000



0310913339  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/21/2003 01:32 PM Pg: 1 of 3

## SATISFACTION



STOCKTON 156- WaMu #0067593405 "Ibach" ID:F46/1683252476 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KAREN A. IBACH, AN UNMARRIED WOMAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 03/26/2002 and Recorded 04/01/2002 as Instrument No. 20407561

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 03-16-411-009-1099

Property Address: 2475 E Towne Blvd, Arlington Heights, IL, 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On March 29, 2003

By: 

ANITA VALTIERRA, ASST. VICE  
PRESIDENT

SV  
23  
5/10  
BY  
5/11

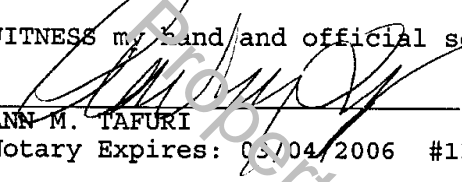
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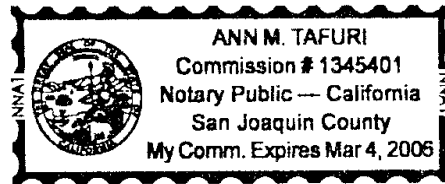
Page Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON March 29, 2003, before me, ANN M. TAFURI, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Anita Valtierra, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
ANN M. TAFURI  
Notary Expires: 03/04/2006 #1345401



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
D\_B-20030328-0111 ILCOOK COOK IL BAT: 133211/006759 905 KXILSOM1

Property of Cook County Clerk's Office

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COOK / IL

LEGAL DESCRIPTION:

PARCEL 1, UNIT 20-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOFTS AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-156662 AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/2 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office