FFICIAL COF MORTGAGE SERVICES, INC. Eugene "Gene" Moore Fee: \$28.00 1801 E. EMPIRE, SUITE 2 Cook County Recorder of Deeds BLOOMINGTON, ILLINOIS 61704 Date: 04/21/2003 09:47 AM Pg: 1 of 3 and When Recorded Mail To CENTRAL ILLINOIS BANK 1801 E. EMPIRE, SUITE 2 **BLOOMINGTON** ILLINOIS 61704 SPACE ABOVE THIS LINE FOR RECORDER'S USE Exporation Assignment of Real Estate Mortgage LOAN NO : 4805867 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A. 420 MARKET STREET, SAN FRANCISCO, CALIFORNIA 94104 all the rights, title and interest of uncessigned in and to that certain Real Estate Mortgage dated MARCH 28, 2003 executed by John E Beckstedt, Jr., An Unmarried Person AND Jill Bayer, An unmarried person PALTA. to CENTRAL ILLINOIS BANK a corporation organized under the laws of THE STATE Cr ILLINOIS and whose principal place of business is 1801 E. EMPIRE, SUITE 2 BLOOMINGTON, ILLINOIS 61704 and recorded in Book/Volume No. , as Document No. Cook County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) 03/09 29/12 Commonly known as 636 W. Webster Ave., Chicago, ILLINOIS 60614 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS CENTRAL ILLINOIS CANK COUNTY OF MUCHAN MARCH 28, 2003 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Marie L Denze Its: known to me to be the Mark Your President known to me to be By: Mark of the corporation herein which executed the within Its: President instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation OFFICIAL SEA pursuant to its by-laws or a resolution of its Board of EMILY K. GOMOLCHAK NOTARY PUBLIC, STATE OF ILLINOIS Directors and that he/she acknowledges said instrument to MY COMMISSION EXPIRES 3-2-2005 be the free act and deed of said Corporation Notary Public ___ MIL Michean) (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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Unit 304 in Webster Park Condominium, as delineated on survey of the following described parcel of real estate (hereinafter referred to as Parcel): Lots 21 and 22 in Smith's Subdivision of the East 1/2 of Block 10 with Lot 21 in Wilson's Subdivision of the West 1/2 of said Block 10 in Canal Trustees' Subdivision in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration of Condominium recorded as Document 24256268; together with its undivided percentage interest in common elements, in Cook County, Illinois.

Openin of County Clerk's

Permanent Index Number: 14-33-109-043-1012