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0310932063

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/21/2003 08:01 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 17452619 Service#: 2038929RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PHYLLIS H. LANDANDO F/K/A PHYLLIS L. BATES, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: BANK ONE, CHICAGO

Mortgage Dated: MARCH 02, 1992

Recorded on: MARCH 24, 1992

as Instrument No. 92-192058 in Book No. --- at Page No. ---

Property Address: 834 WAVELAND AV, CHICAGO IL 60613-4302

County of COOK, State of ILLINOIS

PIN# 14-20-223-170

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 26, 2003

HOMESIDE LENDING INC, A FLORIDA CORPORATION

By: _____

Julie A. Yates
Julie A. Yates, Vice President

6-7
P-3
M-7
YHC

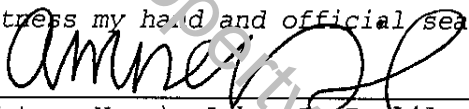
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Loan#: 17452619
Srv#: 2038929RL1
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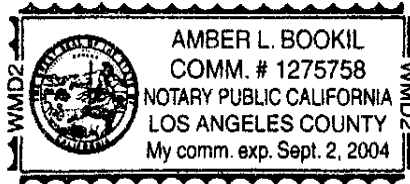
State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 26, 2003**, before me, **Amber L. Bookil**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Amber L. Bookil**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, SHANNON LYNN PARSONS (TEMP)**

Cook County Clerk's Office

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THE WEST 4-1/2 FEET OF LOT 15, ALL OF LOT 16 AND THE EAST 4-1/2 FEET OF LOT 17 (EXCEPT THE NORTH 16 FEET OF SAID LOTS TAKEN FOR ALLEY) IN TIMOTHY C. BRADLEY TRUSTEES SUBDIVISION OF LOTS 6 AND 7 IN BRADLEY COOKSON AND BRADLEY'S SUBDIVISION OF BLOCK 9 OF LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE CITY OF CHICAGO OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office