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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/21/2003 07:31 AM Pg: 1 of 2

Recording Requested By: T.D. SERVICE COMPANY

And Wher Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Loan#: 12588186 Service; 2040286RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PABLO AYALA, A SINGLE PELSON

Original Mortgagee: PLATINUM HOME MORTGAGE CCKPORPTION

Mortgage Dated: DECEMBER 07, 1998
Recorded on: DECEMBER 09, 1998

as Instrument No. 08116447 in Book No. --- at Page No.

Property Address: 4416 CLAYTON RD, HILLSIDE IL 60162-0000

County of COOK, State of ILLINOIS

PIN# 15-17-114-019

Legal Description: LOT 4 IN BLOCK 6 IN HILLSIDE MANOR UNIT NO. 3 3TING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TC-NSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 26, 2003

HOMESIDE LENDING, INC.

By:

Julie A. Yates, Vice Presiden

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Loan#: 12588186 Srv#: 2040286RL1

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State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

} } ss.

On FEBRUARY 26, 2003, before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Amber L.

AMBER L. BOOKIL
COMM. # 1275758
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
My comm. exp. Sept. 2, 2004

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 9:705, SHANNON LYNN PARSONS (TEMP)