UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1617051768



Eugene "Gene" Moore Cook County Recorder of Deeds Date: 04/21/2003 09:35 AM Pg: 1 of 2

The undersigned tertifies that it is the present owner of a mortgage made by RONALD E. CRAMER AND SOONOK CRAMER to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 06/25/01 and recorded in the office of the Recorder County, in the State of or Registrar of Title of COOK as Document Number 0010635913 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:117 CARRIAGE WAY PIN# 05-32-307-024-0000

WILMETTE, IL 60091

dated 03/31/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Elsa McKinnon

Vice President

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me or 03/31/03 the Vice President by Elsa McKinnon of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION. Militares Martinez Notary Public, State of Florida

Notary Public/Commission expires: 12/16/2006

Bonded through Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 Florida Notary Assn., Inc. FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 NS 42585

My Commission 2xc. Dec.16, 2006 # DD 12228

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61705176\1617051768 CRAMER

LOT 1 IN WILMETTE ORCHARDS, A SUBDIVISION OF THAT PART OF THE WEST 10 ACRES OF THE EAST 30 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THE SOUTH 145.0 FEET (EXCEPT THE EAST 150 FEET OF THEREOF) OF LOT 32 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 15.0 FEET (EXCEPT THE SOUTH 145 FEET THEREOF) OF THAT PART OF LOT 32 AFORESAID; ALSO THAT PART OF SAID LOT 32 LYING EAST OF THE WEST 15.0 FEET THEREOF, NORTH OF THE SOUTH 145.0 FEET THEREOF AND WESTERLY OF A CURVED LINE HAVING A RADUIS OF 50.0 FEET AND CONCAVE WESTERLY. THE CENTER OF SAID CURVE BEING 150.0 FEET (E. 3 SOU.
NO 05-32

COOK COUNTY CLOTHS OFFICE NORTH OF THE SOUTH LINE AND 10.0 FEET WEST OF THE WEST LINE OF SAID LOT 32, ALL LYING SOUTHERLY OF OLD GLENVIEW ROAD, IN COOK COUNTY, ILLINOIS. F1N 05-32-307-024-0000